Kabbalah and New Life Wisdom

Then shee arose with her daughters in law, that shee might returne from the countrey of Moab: for shee had heard in the countrey of Moab, how that the Lord had visited his people, in giving them bread. |||-Ruth 1:6 {1611 KJV Bible}

The Zohar ("Book of Splendor") - Vayeshev ("And he dwelt")

194. וְדָא הֹוּא כְּמָה דְאָהְמָר, וְשַּׁבֵּוֹן אֲנִּי אֶת הַבּוּתִים שֶּׂכְבֶר בֵותוּ, דְּהָא כַּד הָוּוֹ וַזְיִּיּוֹן בְּקַּרְבֵּויתָא לָא הָוָה בְהוֹ שִּבְּוָא, וְתַרְווִיִּהוּ אִשְּׁתַּדְּלוּ לְמֶעְבַּד טִיבוּ וּקְשוֹט עָם אִנִּין בֵּוֹתִיִיא, וְקוּרְשָּא בְּרִיךְ הוּא סִיֵּיע בְּהַהוּא עוֹבָדָא, וְכֹלֶא הֲוָה בִּדְקָא יָאוֹת, זַבְּאָה אִיהוּ בַּאֹן דְּאִשְׂתַדֵּל בְּאוֹרַיְיִהָא יְמָבְא וְלֵילְיָא, כד"א, וְהָנִיּתְ בוֹ יוֹמָם וָלַיְלָה לְבַעֹן הִשְּׁבֹּר לַעְשׁוֹת כְּכָל הַבָּתוֹב בוֹ כִּי אָוֹ תַּצְלִיוֹוֹ אֶת דְּרָכֶיְךְ וּצֹּוּ.

194. This is the explanation of the verse, "So I praised the dead that are already dead" (Kohelet 4:2). As long as THE HUSBANDS OF TAMAR AND RUT were alive, there was no praise to their name. After they died, THEIR WIVES WERE TAKEN IN LEVIRATE MARRIAGE AND THE KINGDOM OF DAVID, SOLOMON, AND MESSIAH DESCENDED FROM THEM. Both TAMAR AND RUT did kindness and truth by the dead, and the Holy One, blessed be He, helped them in the very act. Thus, all is fitting as it should be. Happy is he who studies the Torah day and night, as it is written, "But you shall meditate therein day and night, that you may observe to do according to all that is written in it: for then you shall make your way prosperous, and then you shall have good success" (Yehoshua 1:8).

This story concerns the eventual birth of King David and the Messiah. What is most relevant to the reader is the Messianic Light concealed inside the passage, which helps to hasten the emergence of the Messiah within us, and in turn, the arrival of the global Messiah and Final Redemption.

(see more @ Full Zohar Online - Vayeshev - Chapter 18



AYIN-BET (The 72 Names of God) ~ Reflections

#18. CAF LAMED YUD - CALIEL ~FERTILITY AND ABUNDANCE~

Let thine eyes be on the field that they doe reape, and go thou after them: Haue I not charged the young men, that they shall not touch thee? and when thou art athirst, goe vnto the vessels, and drinke of that which the yong men haue drawen. |||-Ruth 2:9 {1611 KJV Bible}