

Sepher ha Zohar (“Book of Splendor”) - Vayechi (“And he left”)

676. פתו ואמר, השפעת אתכם בנות ירושלים אם תמצאו את דודי מה תגידו לו שזולת אהבה אני. וכי מאן קריב למלכא פכנסת ישראל, דאיהי אמרת אם תמצאו את דודי מה תגידו לו. אלא בנות ירושלים, אלין אינן נשמתי הן דצדיקיא דאינן קריבין למלכא תדיר, ומודעין למלכא בכל יומא עסקוי דמטרוניתא.

676. He opened the discussion saying, *"I charge you, O daughters of Jerusalem, if you find my beloved, that you tell him, that I am sick with love"* (Shir Hashirim 5:8). HE ASKS, Who is closer to the King than the Congregation of Yisrael, THE NUKVA? Why then does she charge them, *"If you find my beloved, that you tell him."* HE REPLIES, The daughters of Jerusalem are the souls of the righteous who are always near the King, and inform Him daily of the welfare of the Matron, THE NUKVA.

677. דהכי אולפנא, בשעתא דנשמתא נזותת לעלמא, פנסת ישראל, עאלת עלה בקיומא דאומאה, דיוויו למלכא, ויודע ליה רוזימותא דיליה לנביה, בגין לאתפייסא בהדיה.

677. For so we have learnt that when a soul descends into the world, the Congregation of Yisrael, THE NUKVA, makes it swear to tell the King and inform Him of her love for Him, so He shall be pleased with her.

678. ובמה, בגין דוויבא על ב"ו ליוזרא עמא קדישא בפומא, בלבא בנפשא, ולאקשרא פלא, פעלהובא דאתקשרא בטיפסא, ובההוא יוזרא דעביר, גרים לאתפייסא מלכא במטרוניתא, ואודע ליה למלכא רוזימותא דיליה לנביה.

678. By which means DO THE SOULS INFORM THE KING OF THE LOVE OF THE NUKVA FOR HIM? A man should proclaim the union of the Holy Name, THE NUKVA OF ZEIR ANPIN, by mouth, heart and soul, and attach himself wholly TO ZEIR AND THE NUKVA, like a flame to a burning coal, by the union which causes the King to be well disposed towards the Queen, and to proclaim before the King her love for Him.

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|~Reflections from Rav Yehuda Ashlag - ["Introduction to the Zohar"](#): First Inquiry

By aspiring to one goal, we try to draw on ourselves the Surrounding light. To this end, we read what the author wrote while being on the high level of attainment where he is merged with the Creator. He wrote his books not to enlighten poor philosophers or us. He instructs us to “know the Creator and serve Him”, to adapt His actions in ourselves and become similar to Him. The result will be as King David says, “By Your actions I will know You”. This is where our focus must be. So let us stop racking our brains in vain and try activating our hearts, and most importantly the point in them.