

Sepher ha Zohar ("Book of Splendor")

Ha'azinu ("Give ear")

(2) "Give ear, O heavens - hear heavens"

7. תֵּאֲנֵן, בְּהִיָּוָה זְמוּנָה דְּאִמְרֵי יִשְׁעֵיהּוּ עֹמְעוּ שָׁמַיִם וְהָאֲזִינִי אֶרֶץ. כַּמּוֹה גְּרַדִּינִי טְהִירִין
אֲדַבְּרֵנּוּ לְתַבְרָא רִישִׁיָּהּ, נִפְקָא קָלָא וְאִמְרֵי, מֵאֵן הוּא דִּין דְּבִעֵי לְאַרְעֵשָׁא עֲלֵמִין, עַד דְּפִתּוּ
וְאִמְרֵי, לָאו אֲנֵן, וְלָאו דִּידִי, אֲלֵא כִּי יִי דְבַר, וְלָאו אֲנֵן. בְּמַעֲשֵׂה מוֹה כְּתִיב. הָאֲזִינֵנו הַשָּׁמַיִם
וְאֲדַבְּרָה, אֲנֵן וְלָאו אֲזִירָא. וְאֲדַבְּרָה בְּלֵא דְּוִזִילוֹ. וְתַעֲבֹד הָאֶרֶץ אִמְרֵי פִי, וְלָאו מֵאֲזִירָא.
זְכָאָה וְזִוְלָקִיָּהּ. אִיר אֲבָא, בְּאַתּוֹן גְּלִיפִין דְּרֵי אֲלֵעָר, הָאֲזִינֵנו הַשָּׁמַיִם וְאֲדַבְּרָה וְתַעֲבֹד
הָאֶרֶץ, הֵכָא אֲתַרְבִּיז שְׂמָא קְדִישָׁא עֲלָאָה.

Zohar - Ha'azinu ("Give ear")

(2) "Give ear, O heavens - hear heavens"

7. We learned that when Isaiah said, "Hear, heavens, and give ear, earth," many prosecutors came to break his head. A voice resounded, saying, Who is that who wishes to shake worlds! Then he opened with the words, It is not I nor is it mine, but, "Hashem has spoken" and not I. Of Moses it is written, "Give ear, O (lit. 'the') heavens, and I will speak," I and no other. "I will speak" without fear, "and hear O (lit. 'the'), earth, the words of my mouth" and not anybody else's. Blessed is his portion. Rabbi Aba said, In the engraved letters of Rabbi Elazar HE SAID, In "Give (spelled with Vav) ear, the (Heb. Hei) heavens, and (Heb. Vav) I will speak; and hear, the (Heb. Hei) earth" the holy, supernal Name is alluded to, NAMELY YUD HEI VAV HEI.

~Reflections from Rav Michael Laitman

The essence of one's work is only to come to the sensation of the existence of the Creator, meaning to feel the existence of the Creator, that "the whole earth is full of His glory." This will be one's entire work, meaning all the vigor that he puts into the work will be only to achieve that, and not for any other things.

One should not be misled into having to acquire anything. Rather, there is only one thing a person needs, namely faith in the Creator. He should not think of anything, meaning that the only reward that he wants for his work should be to be rewarded with faith in the Creator.

We must know that there is no difference between a small illumination and a great one, which a person attains. This is because there are no changes in the Light. Rather, all the changes are in the vessels that receive the abundance, as it is written, "I the Lord change not." Hence, if one can magnify one's vessels, to that extent, he magnifies the luminescence.