

בלק



Sepher ha Zohar (" Book of Splendor") - Portion Balak - 1." The bird"

2. בֶּן צִפּוֹר, כָּמָה דְאָמְרוּ. אֲכַל בֶּן צִפּוֹר מִמֶּשֶׁ, דְהָא וְזָרְעוּי הוּוּ בְכַמָּה זִינִין דְהָהוּא צִפּוֹר, זָטִיל צִפּוֹר, מִכְשָׁפֵשׁ בְּעֵשָׂפָא, מִפְרוּחַ בְּאִירָא. עֲבִיד עוֹבְדִין וְלִזְיֵשׁ לִזְיֵשׁ, וְהָהוּא צִפּוֹר הָיָה אֶתִי, וְהָהוּא עֵשָׂפָא בְּפוּמִיָּה, מְצַפְצָפָא קַמִּיָּה. וְאֶעִיל לִיָּה בְּכִלּוּב וְזָד. מִקְטָר קְטָרֶתִין קַמִּיָּה, וְאִיְהוּ אֹדְעֵ לִיָּה כָּמָה בַּלִּין. עֲבִיד וְזָרְעוּי, וּמְצַפְצָפָא עוֹפָא, וּפְרוּחַ וְטָס לְגַבִּי גְלוּי עֵינַיִם, וְאֹדְעֵ לִיָּה. וְאִיְהוּ אֶתִי. וְכָל מַלּוּי בְּהָהוּא צִפּוֹר הָיוּ.

2. "The son of Tzipor" is as they said. ' However, he was literally "the son of Tzipor" (lit. 'bird'). Since his witchcraft dealt with different kinds of that bird. He took a bird, struck about with grass, and let it fly in the air. He performed acts and whispered incantations, and the bird would return with the grass in its mouth, chirping at him. He would then put her into a cage and burn incense before her, and she would inform him certain things. He would then perform witchcraft and that fowl chirped and flew swiftly to the one whose eyes were open, who gave her his message, and she would return. All his words came through that bird.

3. יוֹמָא וְזָד עֲבִיד עוֹבְדוּי, וְזָטִיל הָהוּא צִפּוֹר, וּפְרוּחַ וְאִזִּיל וְאֶתְעַכְבַּ, וְלֹא אֶתָּא. הָיָה מְצַטְעָר בְּנַפְשִׁיָּה. עַד דְאֶתָּא, וְזָמָא וְזָד שְׁלֵהוּבָא דְאֶשָׁא דְטָס אֲבַתְרִיָּה, וְאוּקִיד גְּדַפּוּי. כְּדִין וְזָמָא מַה דְזָמָא, וְדוּזִיל מִקַּמִּיָּהוּ דְיִשְׂרָאֵל. מַה עֲמִיָּה דְהָהוּא צִפּוֹר. יְדוּ"ע. וְכָל אִינּוֹן דְּמִשְׁמַעִי וִידְעִי לְשַׁמְעָא בְּהָהוּא צִפּוֹר, לֹא יְדַעִין וְזָרְעוּי, כָּמָה דְהָיָה יְדַע בְּלִק.

3. One day, he performed his acts and took the bird. She flew away and left, tarried and did not return TO HIM. Balak was saddened and, before her return, saw a flame of fire that flew AFTER THE BIRD and scorched her wings. He then saw what he saw and was afraid of Yisrael. What is the name of that bird? It is known (Heb. yadua). None of those who make use of and know how to make use of that bird know its witchcraft as well as Balak knew it.