

Scan / read Aramaic from right to left for the connection.

4. פֻּעַלְתָּ לְוֹוֹסִים בְּךָ. פֻּעַלְתָּ, בְּזִמְנָא דְאַתְפְּרִי עֲלֵמָא, הָהוּא נְהוּרָא הָהוּא קָאִים וְנְהִיר מְרִישָׁא דְעֲלָמָא לְסִיפֵי דְעֲלָמָא. כִּד אֶסְתַּכַּל קוּדְשָׁא בְּרִיךְ הוּא, לְאִנְוִן וְזִיבִין דְּזִמְיִנִין לְקִיּוּמָא בְּעֲלָמָא, גְּנִיז לִיהּ לְהָהוּא נְהוּרָא, דְּכֹתִיב וַיִּמְנַע מִרְשָׁעִים אֲרָם. וְזִמְיִן לְאַנְהָרָא לְצַדִּיקָיָא לְעֲלָמָא דְאַתִּי, וְדָא הוּא אֲשֶׁר צִפְנֹת לִירְאִיךָ, וְכֹתִיב וְרוּחָהּ לָכֶם יִרְאֵי עִמִּי עִמּוּשׁ צְדָקָה וּמִרְפָּא בְּכַנְפֶיהָ.

### Sepher ha Zohar ("Book of Splendor")

#### Emor ("Say!")

#### (1) "The sons of Aaron"

4. "Performed for those who trust in You" (Ibid.): for when the world was created, this light was shining from the beginning of the world to its end. When the Holy One, blessed be He, saw the wicked that will live in the world, He concealed that light. This is the meaning of, "And from the wicked their light is withheld" (Iyov 38:15). THE HOLY ONE, BLESSED BE HE, will shine it upon the righteous in the World to Come, so, "which You have laid up for those who fear You, WHICH YOU HAVE PERFORMED FOR THOSE WHO TRUST IN YOU." "PERFORMED" ALLUDES TO THE ACTION OF CONCEALMENT. It is also written, "But to you who fear My name the sun of righteousness shall arise with healing in its wings" (Malachi 3:20).

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Humanity is actually one creature containing the whole of creation that experiences itself in relation to an upper force called the Creator.

All that exists in reality is the Creator – the will to bestow, and the creature – the will to receive: the opposite side of the same force. The creature, is called the first or primary man, *Adam HaRishon* – or the collective soul. This is our actual state but we've lost all sense of it.

So this is our true nature and it's becoming more and more apparent as the force of development is beginning to push us towards an awakening. Our economies have become so globalized that the existence of each nation requires the success of all nations. We are so interdependent that even small regional wars and acts of terrorism affect everyone. Borders are becoming irrelevant. And on the internet, a force potentially connecting the thoughts of people everywhere, we see that private property is an impossibility. Anything we digitize and put on the internet immediately belongs to everyone. The future looks so different and confusing now because we don't know how to live in the new kind of world that we see appearing before us... // PERCEIVING REALITY: HUMAN NATURE