

Zohar – Trumah (“Offering”)

Scan right to left for the connection.

343. מִשֶׁה סָלַק בְּתוֹשֵׁבוֹתָיָהּ לְעִלָּא, וְתוֹשֵׁבוֹתָא דִּילֵיהּ הָוָה, לְמִיּהָב תּוֹשֵׁבוֹן וְהוֹדָאן לְמַלְכָּא עַלְמָא,
 דְּשִׁזְיַב לֹון לְיִשְׂרָאֵל, וְעִבִיד לֹון נְסִין וְגִבּוֹרָאן בְּמִצְרַיִם, וְעַל יַמָּא. אֲבַל דְּוֹד מַלְכָּא, וְשִׁלְמָה בְּרִיָּה, אָמְרוּ
 שִׁירְתָּא בְּגוֹנָא אֲוֹרָא. דְּוֹד אֲשֵׁתְדַל לְאֲתַקְנָא עוֹלְמִתָּן, וְלִקְשֵׁטָא לֹון בְּמִטְרוּנִיתָא, לְאֲתוּוּזָא מִטְרוּנִיתָא
 וְעוֹלְמִתָּא בְּשִׁפְרוּ, וְעַל דָּא אֲשֵׁתְדַל בְּאִינוּן שִׁירִין וְתוֹשֵׁבוֹן דְּגַבִּיָּהּ, עַד דְּאֲתַקִּין וְקִשֵּׁיט כֻּלְהוּ
 עוֹלְמִתָּן וּמִטְרוּנִיתָא.

343. Moses ascended with his song above, and the purpose of his praise was to give praises and thankfulness to the Supreme King, who saved the children of Yisrael and performed for them miracles and mighty deeds in Egypt and on the Sea. But King David and his son Solomon said songs in a different manner. David endeavored to correct the maidens, and to beautify the Queen with them. He did this so that the Queen and her maidens should appear in beauty. Therefore, he strove through these songs and praises by them, until he improved and beautified all the maidens and the Queen.



[AYIN-BET \(The 72 Names of God\) ~Reflections](#) #3. SAMECH YUD TET - Guardian angel, Sital
 - "God Who is Hope to All Creatures" // MIRACLE MAKING

Free yourself from all selfishness, envy, anger, and self-pity. By rejecting these negative temptations, you are also free to invoke this Name—and thereby ignite the power of miracles.