

Zohar ("Book of Splendor") - Tazria ("she bears seed") 18. "and breathed into his nostrils the breath of life"

87. כְּמִה דְּעוֹנֵשָׂא דְהָא ב"נ בְּגִין מִלָּה בִישָׁא. כִּךְ עוֹנֵשִׂיָהּ בְּגִין מִלָּה טָבָא, דְּקָאֲתִי לִידֵיהּ, וַיְכִיל לְמִלְכָּא, וְלֹא מִלִּיל. בְּגִין דְּפָגִים לְהֵהוּא רוּזָא בּוֹמְלָכָא, דְּהִיא אֲתַתְקֵנָת לְמִלְכָּא לְעִילָא, וְלְמִלְכָּא לְתַתָּא, וְכָלָא בְּקָדוּשָׁה. כ"ש אִי עָבָא אֲזִילִין בְּאִרוּזָא עֵקִימָא, וְהוּא יְכִיל לְמִלְכָּא לְהוּ וְלֹאֲכֹזָא לְהוּ, וְשִׁתִּיק וְלֹא מִלִּיל, כְּמִה דְּאֲמִינָא דְכִתִּיב, זְאֻלְמֹתַי דְּוִבִיָה הוֹעִיעִיתִי מִטּוֹב וּכְאֲבִי זְעָכֵר. זְעָכֵר בְּמִכְתָּשִׁין דְּמִסְאֲבוּתָא, וְדָא הוּא דְאֲמַר דְּוִד מִלְכָּא אֲלֵקִי בְּהָא, וְאֲתַפְנִי בְּנִיָה, דְּכִתִּיב פְּנֵה אֵלַי וּוְנִנִּי. מַהוּ פְּנֵה אֵלַי. כַּד"א וַיִּפֶן אֶהָרָן. נִזְתָּו ר' וַזִּינָא וְר' יוֹסִי, וְנִשְׁקִיבֵהוּ. אֲזִדְּוֹנֵוּ כּוֹזָא כֹּל הֵהוּא אִרוּזָא, קָרָא רַבִּי וַזִּינָא עֲלִיָהּ, וְאִרוּזָא צְדִיקִים כְּאִר נִגְה הוֹלֵךְ וְאִר עַד זְכוּן הַיּוֹם.

87. Just as punishment is afflicted on man because of evil speech, so is he punished because he could have pronounced good words but did not. For he blemished that speaking spirit, which is composed so as to speak above and speak below, and everything is in holiness. It is even more true if the nation walks the crooked path and he can talk to them and reprove them, yet he is silent and does not speak. As I said, "I was dumb with silence, I held my peace, and had no comfort, and my pain was stirred up," stirred up by plagues of impurity. This is why it was said that King David was plagued. He Turned away from him, as it is written, "Turn You to me, and be gracious to me" (Tehilim 25:16). What is "Turn You to me?" It resembles the words, "And Aaron looked (or: 'turned')" (Bemidbar 12:10). Rabbi Chiya and Rabbi Yosi alighted and kissed him. They went together all that way. Rabbi Chiya said of them, "But the path of just men is like the gleam of sunlight, that shines ever more brightly until the height of noonday" (Mishlei 4:18).

~/Reflections from AYIN-BET (The 72 Names of God) #40. YUD YUD ZAYIN
Guardian angel, Yeiazel – Divine Consolation and Comfort -- SPEAKING THE RIGHT WORDS

ZAYIN YUD YUD



Scan from right to left

40. SPEAKING THE RIGHT WORDS

I silence my ego. Push the mute button. Now I call upon the Light to speak on my behalf, on all occasions, so that my every word elevates my soul and all existence.