

Sepher ha Zohar ("Book of Splendor")

Shoftim ("Judges")

(3) "At the mouth of two witnesses...shall the matter be established"

12. אַנְשֵׁי בֵּיתוֹ, אִינְוִן רַמ"וּ אַבְרָם דִּילִיָּהּ. דְּהָכִי אִיקְמוּהָ בְּאָרְי
 בְּתַנְיִתֵּינָן, רְשָׁעַ עֲוֹנוֹתָיו וְזִקְוֵקֵים עַל עֲצָמוֹתָיו. וְהָכִי צְדִיק, זְכוּתָיו
 וְזִקְוֵקֵים לֹא עַל עֲצָמוֹתָיו. וּבִג"ד אָבֹר דְּוֹד כָּל עֲצָמוֹתֵי תְּאֵבְרָנָה.
 וּבְגִינָה אֲתַמַּר, וּבְמִי מְעִידִין עַל הָאָרֶם קוֹרוֹת בֵּיתוֹ. גְּרַמִּין בְּנִינִין עַל
 מוֹוָא דְּאִיהוּ בְּנִיא. וְעֲלִיָּהּ קָא רְבוּיָ, הַבְּקָרָה בְּבוּיָ עֲלִוֹתָיו,
 הַבְּקָרָה לְשׁוֹן קוֹרוֹת.

12. The members of his household are his 248 body parts. This is how the sages of the Mishnah have explained that a wicked person's sins are engraved on his bones. Similarly, the merits of a righteous man are engraved on his bones. Therefore, David said: "all my bones shall say" (Tehilim 35:10). That is why we were taught: who testifies on a person - the beams of his house... are the bones that are constructed over the brain that is water. About this, it is written: "Who lays the beams of His chambers in the waters" (Tehilim 104:3).

13. וְאִמְרֵי בְּגַרְמִין יִתִּיר מִבְּשַׁרָּא וּגְזִינִין וּמְשַׁכָּא. בְּגִין דְּגַרְמִין אִינְוִן
 וְזוּרִין, וּכְתִיבָא אִיכְמָא, לֹא אֲשַׁתְּמוּדְעָא אֶלְא מִגְּוֹ וְזוּרוֹ. כְּזוּוֹנָא
 דְּאִרְיִתָּא, דְּאִיהוּ וְזוּרוֹ מִלְּגָא, אִיכְם מִלְּבָר. אִיכְם וְזוּרוֹ, וְזַעַךְ
 וְאִר וְאִית וְזַעַךְ תְּכַלָּת, וְאֲתַמַּר בֵּיהּ גַּם וְזַעַךְ לֹא יִזְעַרְךָ מִמֶּךָ.
 וְתַכַּלָּת אִיכְם, אִיהוּ נִיקְבָא לְגַבִּי וְזוּרוֹ. וְלֹא עוּד, אֶלְא דְּזַיְפָא עַל
 גְּרַמִּין עֲתִיד לְמוּקָם. וּבִג"ד זְכוּוֹי וְזוּבוּי וְזִקְוֵקֵין עַל גְּרַמִּין דִּילִיָּהּ, וְאִב
 יִזְכָּה יְקוּם זַיְפָא עַל גְּרַמִּין דִּילִיָּהּ. וְאִי לָאוּ, לֹא יְקוּם, וְלֹא יִהְיֵא לִיהּ
 תְּוִיָּית הַבְּתִיבִים.

13. Why in the bones rather than in the flesh, the tendons and the skin? That is because the bones are white, and a black script is not recognizable except over white. This is similar to the Torah, which is white on the inside, and black on the outside. Black and white are darkness and light. There is darkness that is blue, about which it is written: "even the darkness is not dark for You" (Tehilim 139:12). Blue is black and is a female to the white. Furthermore, the body will be reinstated with its bones. Therefore, the merits and demerits are engraved on its bones and, if it is deserving, the body will be reinstated with its bones. If it is not, it will not be reinstated and will not have a resurrection from the dead.

Kabbalah and New Life Wisdom