

Sepher ha Zohar ("Book of Splendor") - Miketz ("At the end of") - 5. Since Elohim has shown you all this"

61. מה כתיב בדַעַאל, אַרְיִן לְדַעַאל בְּחֻזָּא דִּי לִילְיָא רָזָא גְּלִי. בְּחֻזָּא דִּי לִילְיָא, מֵאן חֻזָּא דִּי לִילְיָא, דָּא גַבְרִיָּאל, דְּאִיהוּ חֻזָּא חֻזָּא מִן חֻזָּא.

61. In relation to Daniel, the verse says, "Then was the secret revealed to Daniel in a night vision" (Daniel 2:19). What is the "night vision?" It is Gabriel, who is a vision, a vision from a vision.

62. תָּא חֻזָּי, מַה כְּתִיב וְהִנֵּה כְבוֹד אֱלֹהֵי יִשְׂרָאֵל בָּא מִדְּרָךְ הַקְּדִים וְקוֹלוֹ כְּקוֹל מַיִם רַבִּים. וְהָאֲרִין הָאֵרָה מִכְּטוֹדוֹ, מַה כְּתִיב בְּתַרְיָה, וּכְמִרְאָה הַמְּרָאָה אֲעִיר רְאִיתִי כְּבָא לְעֻזָּת אֵת הָעִיר וּמִרְאֵת כְּמִרְאָה אֲעִיר רְאִיתִי עַל גְּדָר כְּבָר וְאֶפֶל עַל פָּנָי. כָּל אֲלִין מִרְאֵת, אֵינָן עֵינֵי, דְּאֵינָן מִרְאֵת, וְחֻזָּא דְּחֻזָּא, חֻזָּא אֵת לִיה, לְאֵתְחֻזָּא מִה גְּוִעַן דְּלַעֲיָלָא, וְאֵתְחֻזָּא בְּהֵוָּא חֻזָּא, וְאֵת חֻזָּא לְחֻזָּא, וְחֻזָּא לְחֻזָּא, דָּא עַל דָּא, וְכִלְוֵי קִיּוּמִין בְּדַרְצִין יִרְעֵן וְשִׁלְטֵי, וְאֵקְרִין חֻזָּא דְּלִילְיָא, וְכֵּן מִתְּפַרְעִין כָּל חֻלְמִין דְּעִלְמָא, וְאֲלִין אֵינָן כְּחֻזָּא דְּלַעֲיָלָא, עֲלִיָּהּ.

62. Come and see, it is written, "And behold, the glory of the Elohim of Yisrael came from the way of the east: and His voice was like the sound of many waters, and the earth shone with His glory" (Yechezkel 43:2). This is followed by: "And the appearance of the earth shone with His glory. And the appearance of the vision which I saw was like the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river K'var, and I fell upon my face" (Yechezkel 43:3). All the visions correspond to six grades, which are visions. The vision of a vision has a mirror that reflects the upper hues. Thus, reflected in this mirror. There are visions upon visions; every vision is on top of another and all within certain grades - where they have dominion by the name of "night vision." All the dreams in the world are interpreted through them. They resemble those above them.

63. וְהָיָן כַּךְ, דְּעַאֲל בְּחֻזָּא דְּלִילְיָא רָזָא גְּלִי. אֵתְגְּלִי לָא כְּתִיב, אֲלָא רָזָא גְּלִי, וְזֵד מֵאֲלִין דְּרָצִין, גְּלִי לִיה הֵוָּא חֻלְמָא וּפְעֻרִיהּ. אֲבָל יוֹסֵף, מִזֵּ מַלְוֵי דְּפַרְעֹה, אֶסְתַּכַּל בְּדַרְצִין עֲלֵאִין וְקָאֲמַר.

63. To Daniel, though "the secret was revealed...in a night vision," he did not find it himself. Once the secret had been revealed, one of the grades of the "night vision" told him of the dream and its interpretation. But Joseph, from the words of Pharaoh, beheld the high grades and revealed.