



SOUL MATE

Sepher ha Zohar ("Book of Splendor")

Terumah ("Offering")

(6) That they bring Me and offering

41. תָּא וּזְיִן, כּל מֵאן דְּאֵזִיד בִּידָא דְּזַיִיבָא, וְאַשְׁתַּדֵּל בֵּיהּ, לְמַשְׁבַּק אֲרוּזָא בִּישָׂא, אִיהוּ אֲסַתְלַק בְּתַלְתָּ סְלוֹקִין, מִה דְּלֹא אֲסַתְלַק הֲכִי פִרְ נִשְׁ אֲזֹרָא. וְגַרְמִים לֹאכְפִּינָא סְטֵרָא אֲזֹרָא. וְגַרְמִים דְּאֲסַתְלַק קוּדְשָׁא בְּרִיךְ הוּא בִּיקְרִיזָה. וְגַרְמִים לְקִיּוּמָא כּל עֲלֻמָּא פְּקִיּוּמִיהּ לְעִנְפָא וְתַתָּא. וְעַל הָא פִרְ נִשְׁ פְּתִיב, פְּרִיזִי הִיתָה אֲתוּ הַזְּוִיִּים וְהַשְׁלֹמִים. וְזַכִּי לְמוֹזְמִי בְּזִין לְבֹנִי, וְזַכִּי בְּהָא עֲלֻמָּא, וְזַכִּי לְעֲלֻמָּא דְּאֲתִי. כּל מֵאֲרִי דִּינִין, לֹא יִכְלִין לְמִידָן לִיהּ, בְּהָא עֲלֻמָּא וּבְעֲלֻמָּא דְּאֲתִי. עַאל בְּתֵרִיסֵר תִּרְעִי, וְלִית מֵאן דִּימוּזִי בִּידִיהּ. וְעַל דָּא פְּתִיב, גְּבוּר בְּאֲרִץ יִהְיֶה זִרְעוֹ דְּזֵרַי יִשְׁרָיִם יְבוֹרֵךְ. הֲוִן וְעֵשֶׂר בְּבֵיתוֹ וְצַדִּיקָתוֹ עוֹמֶדֶת לְעַד. זִרְוּ בְּזַעֲךְ אֲרִי לְיִשְׁרָיִם וְגַ'.

41. Come and see, Everyone who holds the hand of the wicked person and endeavors to help him leave the path of evil is elevated in three elevations, to which another person cannot rise. He causes the subjugation of the Other Side, he causes the Holy One, blessed be He, to be elevated in His honor and he causes the world to be preserved both above and below. About this person, it is written, "My Covenant was with him for life and peace" and he merits to see the children of his children, and gains merit in this world and in the World to Come. All the accusers will not be able to judge him in this world and in the World to Come. He enters through the twelve gates, and there is nothing to prevent him. It is written, "His seed shall be mighty upon earth; the generation of the upright shall be blessed. Wealth and riches shall be in his house, and his righteousness endures forever. Light rises in the darkness for the upright: He is gracious and full of compassion, and just..." (Tehilim 112:2-4).