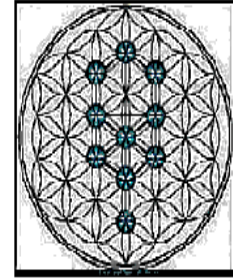


Zohar ("Book of Splendor")

Pinchas ("Phineas" / "dark-skinned")

(8) From Rosh Hashanah to the last day of Sukkot



28. ת"ו, הָא אַתְּמַר סְדוּרָא דִּיּוּוּדָא כִּלְא בְּוּד הֵיךְ הָיִי. וְהָא
אַתְּמַר. פְּתוּז וְאִמַּר, וְזִשְׁף יי' אֶת זְרוּעַ קְדָשׁוֹ, דָּא דְרוּעָא וְזָדָא,
דְּבִיָּה תִלְיָא יְשׁוּעָה, דְּבִיָּה תִלְיָא נִקְמָא, דְּבִיָּה תִלְיָא פּוֹרְקָנָא. וְלִמְהָ,
לְמִיָּקָם לָהּ לִכְנִי מִעֲפָרָא, וְלִקְבֵּלָא לָהּ לְגִבְיָהּ, לְאִדְוּוּגָא כְּוּדָא.
וְכֵד הָאִי אַתְּעַר לְקַבְּלָהּ, כִּמְהָ דְזוּיְלוּ עֲרִיָּא בְּעַלְמָא, עַד דִּינִזּוּ הָהוּא
דְרוּעָא תּוּזוּת רִישָׁהָ לְאַתּוּבְרָא. כִּמְהָ דָּאֵת אִמַּר, שְׂמַאלוּ תּוּזוּת
לְרִאשֵׁי וְגו', וְכֵדִין נִיּוּזָא דִּינָא, וּמְכַפֵּר וּזְבִין.

28. Come and see: The order of unifying all into one, how does that go? We have learned, He began, "Hashem has made bare His holy arm" (Yeshayah 52:10). This one arm, on which are dependent salvation, vengeance, and redemption. But why? It was to raise up the Congregation of Yisrael from the dust and to welcome her with Him so as to unite as one. When that is raised up toward her there is much fear present in the world, until He rests that arm under her head, so as to unite with her, as it says, "His left hand is under my head" (Shir Hashirim 2:6) And then judgment rests and He atones for sins.