

Sepher ha Zohar ("Book of Splendor")

Bemidbar ("In the wilderness")

(1) "The counting and the reckoning"

AYIN-BET (The 72 Names of God) - Reflections

#11
לאו

Guardian angel, Lauviah,
"God Who Delivers Us from Our Woes"

13. ת"ו, הא אִיקְמוּדָה לִית בְּרַכְתָּא דְלַעֲיִלָא עֲרִיא, עַל מַלְכָה
דְּאַתְמַנֵּי. וְאִי תִימָא, יִשְׂרָאֵל אִיךְ אֲתַמְנֵן. אֲלָא כּוּפְרָא נְטִילֵי מִנֵּיהּוּ,
וְהָא אִיקְמוּדָה, וְזוּשְׁבָנָא לָא הוּי עַד דִּיתְכַנְשֵׁי כָּל הָהוּא כּוּפְרָא,
וְסִלִיק לְזוּשְׁבָנָא, וּבְקַדְמִיתָא מְבַרְכֵן לְהוּ לְיִשְׂרָאֵל, וּלְבַתֵּר מִנָּאן
הָהוּא כּוּפְרָא, וּלְבַתֵּר מִהַדְרִין וּמְבַרְכֵין לֹון לְיִשְׂרָאֵל. אֲשַׁתְּכוּז
דְּיִשְׂרָאֵל מִתְבַּרְכֵין בְּקַדְמִיתָא וּבְסוּפָא, וְלָא סִלִיק בְּהוּ מוֹתָנָא.

13. Come and behold: it has been established that the blessing of above does not rest on something that has been counted. You may question: how could they have counted Yisrael? It is because they took ransom from them and it was settled, and the count did not take place until all the ransom was gathered and counted. At first, they would bless Yisrael. Then they would count the ransom, and they would repeat and bless Yisrael again. So the result is that we find that Yisrael were blessed in the beginning and at the end, and there was no death amongst them.

MEDITATION

All negative forces are expelled from any places in which you dwell. The Light of this Name deactivates negative energy and cleanses your environment.